

BRIAN SANDOVAL
GOVERNOR



STATE OF NEVADA
Office of the Governor
101 North Carson Street
Carson City, Nevada 89701
(775) 684-5670

MEETING AGENDA

Name of Organization: Governor's Prescription Drug Summit Planning Committee Meeting

Date and Time of Meeting: June 21, 2016
9:00 a.m.

Place of Meeting Legislative Building
401 South Carson Street
Room 4100
Carson City, NV 89701

This meeting will be video conferenced to the following location:

Grant Sawyer Building
Room 4412
555 East Washington Avenue
Las Vegas, NV 89101

AGENDA

- I. Call to Order
- II. Opening Remarks and Introduction of the Planning Committee Members (for discussion only)
 - Governor Brian Sandoval
- III. Public Comment - The public is welcome to come forward and offer comments on any of the agenda items discussed. Due to time considerations, each speaker

presenting during the period for public comment will be asked to limit their comments to no more than 3 minutes.

- IV. Overview of Governor's Prescription Drug Abuse Prevention Policy Academy (for discussion only)
 - First Lady Kathleen Sandoval
- V. Prescription Drug Personal Impact Stories (for discussion only)
 - Patricia Chang
 - Courtney DeVoss
 - Kevin Hord
- VI. Update on Prescription Drug Abuse and Overdose Data - Presentation to include review of historical data and emerging data trends, and information on availability of data and cross agency sharing capabilities (for discussion only)
 - Julia Peek, Deputy Administrator, Division of Public and Behavioral Health
- VII. Update on Statewide Prescription Drug Abuse Prevention and Education Efforts (for discussion only)
 - Linda Lang, Nevada Statewide Coalition Partnership
- VIII. Criminal Justice Interventions (for discussion only)
 - a. Presentation on Law Enforcement Intervention, to include report on current activities to combat opioid drug abuse, and report on emerging trends, and gaps in laws, policies and resources specific to fighting opioid drug abuse.
 - Pat Conmay, Chief, Division of Investigations, Department of Public Safety
 - Robert Bohls, FBI Supervisory Senior Resident Agent for Nevada
 - Steven Wolfson, District Attorney, Clark County
 - b. Presentation on Specialty Courts, to include report on specialty court caseload numbers and review of treatment and services provided to offenders
 - Honorable Lidia Stiglich, Second Judicial Court
 - Margret Pickard, Specialty Court Manager, Eighth Judicial District
- IX. Presentation on Options for Substance Abuse Treatment, to include Early Intervention and Screening (for discussion only)
 - Dr. Stephanie Woodard, Psy.D, Division of Public and Behavioral Health
- X. Clinical and Regulatory Interventions (for discussion only)
 - a. Presentation on Clinical Interventions, to include information on touch points for clinical interventions and information on prescribing guidelines
 - Dr. Reka Danko, Chief Medical Officer, Northern Nevada HOPES

b. Regulatory Interventions, to include information on occupational licensing board process for addressing complaints and investigations, explanation of occupational licensing data collection tools.

- Larry Pinson, Executive Secretary, Board of Pharmacy
- Ed Cousineau, Executive Director, Board of Medical Examiners
- Barbara Longo, Executive Director, Board of Osteopathic Medicine
- Debra Shafter-Kugel, Executive Director, Board of Dental Examiners
- Fred Olmstead, General Counsel, Board of Nursing Examiners

XI. Public Comment - The public is welcome to come forward and offer comments on any of the agenda items discussed. Due to time considerations, each speaker presenting during the period for public comment will be asked to limit their comments to no more than 3 minutes.

XII. Planning Committee Discussion and Summit Agenda Recommendations; Closing Remarks (for discussion and possible action)

- Governor Brian Sandoval
- Planning Committee Members

XIII. Public Comment - The public is welcome to come forward and offer comments on any of the agenda items discussed. Due to time considerations, each speaker presenting during the period for public comment will be asked to limit their comments to no more than 3 minutes.

XIV. Adjournment

NOTE: Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint.

We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Elyse Monroy at (775) 684-5670 as soon as possible and at least two days in advance of the meeting. If you wish, you may e-mail her at emonroy@gov.nv.gov. Supporting materials for this meeting are available at: Governor's Office, 101 N. Carson Street, Carson City, NV 89701 or by contacting Elyse Monroy at (775) 684-5670 or by email at emonroy@gov.nv.gov.

Agenda Posted at the Following Locations:

1. Department of Health and Human Services, Division of Public and Behavioral Health
4150 Technology Way, Carson City, NV 89703
2. Capitol Building, Main Floor, 101 North Carson Street, Carson City, NV 89701
3. Grant Sawyer State Office Building, 555 E. Washington Ave.,
Suite 4401, Las Vegas, NV 89119
4. Nevada State Library & Archives, 100 North Stewart Street,
Carson City, NV 89701
5. Department of Education, 700 East Fifth Street, Carson City, NV 89701
6. State Legislative Building, 401 S. Carson Street, Suite 3138,

Carson City, NV 89701

Notice of this meeting was posted on the Internet:

<http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/MPACHome/>

<https://notice.nv.gov/>

<http://gov.nv.gov/News-and-Media/RX/RX-Drug-Abuse-Summit/>